



## TAMILNADU COUNCIL FOR SCIENCE AND TECHNOLOGY

(Established by Government of Tamilnadu)

Directorate of Technical Education Campus, Chennai – 600 025

Ph : 044 -2230 1428 [www.tanscst.tn.gov.in](http://www.tanscst.tn.gov.in) Email: [ms.tanscst@nic.in](mailto:ms.tanscst@nic.in)

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### APPLICATION FOR GRANT UNDER THE SCHEME DISSEMINATION OF INNOVATIVE TECHNOLOGY (DIT)

Under this scheme, Innovative technologies are to be disseminated by educational / research institutions of our state through training / workshop program for the benefit of target groups such as farmers, fishermen & women, self-help group members and others. A sum of Rs.50, 000/- may be provided for one programme with beneficiaries of about 25 to 50 with a duration of 3-5 days.

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#### Guidelines for DIT Programme

**1. Objective:**

Objectives of the programme is to disseminate useful technologies through training / workshop to the end user through educational and research institutions

**2. Programme includes:**

Dissemination of Innovative Technologies in the field of Agriculture, Veterinary, Social Sector, Environment, Health and others. Preference is given to Agriculture, Veterinary Sector and Social Sector resulting in improvement of skill and livelihood opportunities.

**3. Resource Persons:**

Mainly from the institute / University / College where the programme is organized. Experts from other institutes may also be involved.

**4. Target Group:**

Participants are Farmers, Self-help Group Members, Fishermen, Rural and unemployed youth and other end user depending on the sector and technology.

**5. Programme schedule:**

Programme is organized for a period of 3 to 5 days with lectures, demonstration and field visit. The number of participants may vary from 25 to 50 depending on the nature of the programme and other requirements.

**6. General:**

Co-ordinators meeting will be conducted at the Council Office to sensitize and explain the Programme. It should be conducted by the implementing institution and report and U.C. to be submitted.



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### APPLICATION FOR GRANT UNDER THE SCHEME

### DISSEMINATION OF INNOVATIVE TECHNOLOGY (DIT)

29.10.2024

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**MEMBER SECRETARY**

### PART-I GENERAL INFORMATION & DETAILS OF THE PROGRAMME

1. Programme Title :
2. Broad Subject Area :
3. Implementing Agency
  - a. Name of the Agency
  - b. Complete address with pin code
  - c. Phone No.; Fax; E-mail
4. Name and address of Co-ordinator :  
of the Programme
5. Duration & Total Cost :
6. Programme Summary :
7. Details including the nature of the innovative technology to be disseminated
8. Details indicating how the dissemination of innovative technology will be achieved including methodology and tentative time schedule
9. Economic status and how the programme will benefit the target population:
10. Objectives : a) Economical b) Social c) Environmental
11. Details on the implementing Agency :
12. Details on the infrastructure facilities available at the implementing agency for the dissemination of innovative technology :

13. Expertise available for the conduct of this programme :
14. Linkage with other S&T institutions:
15. Details of employment / revenue generation:
16. Techno - economic viability/ cost-benefit analysis:
17. Comment on the possibility of this activity becoming self-sustainable :
18. Have you availed grant from the Council earlier under DIT programme?  
If yes, give details:

**PART-II BIO DATA OF CO-ORDINATOR(S)**

1. Name :
2. Designation :
3. Department :
4. Institute / University :
5. Address :
6. Pincode :
7. Contact Phone No (O) :
- (R) :
8. Email :
9. Date of Birth :
10. Sex :
11. Educational Qualification :
12. Research Experience :
13. Papers Published (List) :
14. M.Phil./Ph.D. Produced (list) :
15. Books published (list) :
16. Patents taken (list) :
17. List of other ongoing/completed projects :
18. Any other relevant information :

Place:

Signature of the

Date:

Co-ordinator

**PART - III BUDGET**

| Sl.No. | Item of the Expenditure | Amount<br>(Rs.) |
|--------|-------------------------|-----------------|
|        |                         |                 |
|        |                         |                 |
|        | Total                   |                 |

**Programme Co-ordinator**

**Head of the Institution**

**Date**

**Date**

**OFFICE SEAL**